

What is the theological basis for restitution in our context?



Prof Thias Kgatla
Faculty of Theology,
University of

Pretoria

It is a grievous [sin] mistake to try to short-circuit the process of lasting reconciliation by skipping restitution. ([Read More](#))



The Most Rev Dr Thabo Makgoba
Anglican Archbishop of

Cape Town

As a person of faith, I believe restitution is quite simply, the 'right thing to do.' ... At a practical, restorative level, perhaps the State, in partnership with business, should enact symbolic repentance. ([Read More](#))



Prof Ernst Conradie
Department of Religion & Theology,
University of

the Western Cape

Restitution is a way of recognising the long term impact of centuries of economic domination in the name of the differences of race, class, civilisation and religion. ([Read More](#))



Rev Dr Phillip Knutson,
Evangelical Lutheran Church of

America.

Restitution, understood as restoration to wholeness, is both specific and general, personal and communal, local and global. ([Read more](#))



Dr Braam Hanekom
Moderator,
Dutch Reformed Church,

Western & Southern Cape

Ons sal eerlik en reguit met mekaar oor restituisie moet praat. Tans is daar baie emosie, en wanpersepsies wat die gesprek beïnvloed. In so 'n gesprek gaan alle partye dinge hoor waarvan hulle nie hou nie. Ons mag nie daarvoor terugdeins nie. ([Read More](#))



Prof Tinyiko Maluleke
Executive Director,
Research,
UNISA

Restitution is an acknowledgement that unjust and broken human relations are historical, material, spiritual and all encompassing – affecting blacks and white, rich and poor, men and women, straight and gay... ([Read More](#))



Dr Moss Nthla
General Secretary,
Evangelical Alliance

Restitution gives meaning to the concept of reconciliation beyond confession. ([Read More](#))



Dr Mvume Dandala -
Methodist Church

Land Restitution is one of the cornerstones for the future of reconciliation in our land. Handled properly with innovation and creativity it presents us with an opportunity to lift the levels of collective and individual wealth creation to unprecedented levels. ([Read more](#))



Rev Michael Lapsley -
Healing of Memorie

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Some of us in South Africa benefitted from Apartheid but all of us were damaged by Apartheid. ([Read more](#))



Rev Xola Skosana

Of course, the answer to the slavery question was already embedded within our Constitution, a constitution that had at its very core the ideal of equal citizenship under the law, a constitution that promised its people



Prof John De Gruchy
Professor Emeritus UCT

Whether or not Tutu's challenge is taken up in precisely the way he expressed it, we simply have to find ways to become a common-wealth for everybody's sake. ([Read](#)



Dr Julian Muller,
Deputy Dean,
University of Pretoria

....the black group were looking for good intentions and a willingness on the side of the white group to work towards a better future.

liberty, and justice. ([Read more](#))

[more](#)

[\(Read more\)](#)



**Canon
Rowan
Smith,
Dean
Emeritus**

The basis for our understanding of restitution arises out of both our responsibility to God and to our neighbour.

[\(Read more\)](#)